

STILL EXHIBIT BUILDING

Becki Crampton...4-H Still Exhibit Bldg. Superintendent

Exhibits will be entered on the first Saturday of fair, from 9 am -12 pm.

CLOVERBUDS

Participation ribbons will be given. Members and parents should consult club leader or Isabella County Leader Handbook for further guidelines.

4-H EXHIBITS

1. All exhibitors in the Departments 12-17 must complete a project record sheet to be shown to the Superintendent at the time of judging. Record sheets are available from leaders or the Extension Office. Projects entered without a record sheet will not be considered for honor or champion awards.
2. Project guidelines available from the Extension Office.
3. Projects must be the original work of the exhibitor.
4. Classes are open to 4-H exhibitors aged 8-19.

DEPARTMENT 12 – Agricultural Products or Commodities

SECTION 1 - FIELD CROPS - BEANS

Exhibitor must show 6 stalks of this year's crop or 1/2 peck of last year's crop.

Class

1201 Soybeans

1202 Edible Beans

SECTION 2 - FIELD CROPS - SMALL GRAINS

Exhibitor must show 1/2 peck of harvested grain.

Class

1203 Wheat

1204 Oats

1205 Barley

SECTION 3 - FIELD CROPS - CORN, POTATOES, AND HAY

1206 Corn - 3 stalks of this year's crop or 1/2 peck of last year's crop

1207 Hay - one flake, approx. 16" X 18"

1208 Potatoes - 12 tubers

SECTION 4 - BEEKEEPING

1209 Two one-pound jars of extracted honey

1212 One-pound wax

1210 Two sections of cut honeycomb

1213 Beekeeping

1211 Two sections of other comb honey

DEPARTMENT 13 – Floriculture and Horticulture

SECTION 1 – Vegetables and Fruit

1. All vegetables must have been grown by the exhibitor.
2. Exhibitors should follow the 4-H "Selecting Vegetables for Exhibit" book for preparing their exhibit.
3. Paper plates will be available.
4. Boxes should be approximately 16" X 7" x 5"

Class

1301 Jr. Gardener (8-11) 1 plate of 1 kind of vegetable or fruit

1302 Inter. Gardener (12-14) 3 plates of 3 kinds of vegetables or fruit

1303 Sr. Gardener (15-19) Box of 5-8 kinds of vegetables or fruit

1304 Artistic Vegetable or Fruit Display - Variety of vegetables or fruit arranged artistically in container of choice

SECTION 2 - CONTAINER GARDENING

Class

1305 Indoor plant container

1306 Outdoor plant container

SECTION 3- OUTDOOR GARDEN CONTEST

1. All exhibitors are required to have their own designated area of garden and must be responsible for planning, planting, and keeping the garden free of weeds.
2. Exhibitor must have, at the time of judging, a poster with a story and photos of your garden ready to be displayed at the fair.
3. Garden Plot will be judged the week prior to entry day of fair. Superintendent will contact you to set up time to be judged.
4. Additional guidelines are available at the Extension Office.

Class

1307 Flower Garden

1308 Vegetable or Fruit Garden

SECTION 4 - FLOWER DESIGNS

Class

1309 Fresh Flower Arrangements

1311 Silk Flower Arrangements

1310 Dried Flower Arrangements

1312 Corsages

DEPARTMENT 14 – Artwork

This department includes any 2D or 3D original fine artwork, paper products or folk artwork/crafts, which is judged on the creative quality and/or presentation quality of the piece. Matted and ready for show. Framing not necessary.

SECTION 1 - PAINTING & DRAWING

All pictures need a hook on the back so that they can be hung and ready for show. No projects on paper.

Class

1401 Mixed Medium

1402 Stenciling

1403 Sketching and Drawing - pencil, pen, charcoal

1404 Painting, watercolor, acrylic, oil

1405 Crayon, colored pencils, pastels (mixed medium)

1406 Fair Banner - DEADLINE July 1st- to Extension Office. A color drawing measuring 8 ½" x 11" with ½" of space on each edge, must depict some phase of Isabella County agriculture and/or fair scene. Cover must include fair name, city, 4-H and FFA emblems or names and the year 2025. This award may be won only once. Drawings will be judged at the July Fair Board meeting. Banner will be hung in the Food Stand (or Still Exhibit Barn).

SECTION 2 – BASKETRY

Class

1407 Jr. Woven - (8-11)

1408 Inter. Woven (12-14)

1409 Sr. Woven (15-19)

SECTION 3 - GLASS, PLASTIC, WOOD, PAPER & STONE ART

Class

| | | |
|-------------------------------|---|---|
| 1410 Stained glass | 1421 Mosaics | 1430 Stamp Art |
| 1411 Glass etching | 1422 Duct Tape Creations | 1431 Paper Mache |
| 1412 Sun catchers | 1423 Zipper art | 1432 Quilling |
| 1413 Jewelry | 1424 Wood Art (home décor) | 1434 Paper Art |
| 1414 Models (original design) | 1425 Painted glass, plastic, wood or stone art (barn quilt) | 1435 Scrapbooks - Junior (8-14) |
| 1415 Stepping stones | 1426 Painted ceramic (not from greenware) | 1436 Scrapbooks - Senior (15-19) |
| 1416 Holiday ornament | 1427 Package Decorating | First and second year scrapbookers may submit 2-4 completed pages in a binder for judging. Advanced members must submit a completed book of at least six pages. |
| 1417 Sculpture | 1428 Decoupage, Mod Podge | |
| 1418 Stone creations | 1429 Origami and Paper Folding | |
| 1419 Beadwork | | |
| 1420 Wood Burning | | 1437 Diamond Art |

SECTION 4 - FIBER ART

Class

| | | |
|--------------------------|---------------------------------------|-------------------------|
| 1438 String Art | 1442 Weaving and dying | 1446 Cross Stitch |
| 1439 Macrame | 1443 Needlepoint | 1447 Polar Fleece Items |
| 1440 Holiday Decorations | 1444 Home Decorations/Interior Design | 1448 Rug Making |
| 1441 Latch Hook | 1445 Embroidery | 1449 Felting |
| | | 1450 Punch Needle |

SECTION 5 - WEARABLE ART

Class

| | |
|----------------------|----------------------------|
| 1451 Tie dying | 1453 Beading on garments |
| 1452 Fabric painting | 1454 Embroidery on garment |

SECTION 6 - SEWING (WEARABLE and NONWEARABLE)

See additional examples at www.canr.msu.edu/isabella/isabella_county_4_h.

Class

- 1455 Junior Sewing (8 -14)
- 1456 Senior Sewing (15-19)
- 1457 Sewing (non-wearable items)

SECTION 7 - QUILTING

Class

- 1458 Quilting (hand & machine)

SECTION 8 - KNITTING and CROCHETING

See additional examples at www.canr.msu.edu/isabella/isabella_county_4_h.

Class

- 1459 Knitting
- 1460 Crocheting

SECTION 9 - LEATHERCRAFT

Class

- 1461 Junior Leathercraft (8-14)
- 1462 Senior Leathercraft (15-19)

SECTION 10 CERAMICS AND POTTERY

Exhibitors must have cleaned own greenware in ceramic classes.

Class

1463 Junior Ceramic (8-14)

1465 Pottery

1464 Senior Ceramic (15-19)

1466 Porcelain

SECTION 11 - PHOTOGRAPHY

1. Exhibit must be titled and/or captioned neatly.
2. No plastic covering or frames over photos.
3. All exhibits except photo stories and photo journalism will be **one (1)** 8" X 10" photo mounted on a 11" X 14" board 1/8" thick. Matting is optional.
4. Exhibits will be judged on photographic skills, showmanship and personal knowledge.
5. Exhibits include photo story, photo journalism and digital photo art.

Class

1467 Jr. Photography 9-11

1468 Inter. Photography 12-14

1469 Sr. Photography 15-19

SECTION 12 – WOODWORKING and METALWORKING

Class

1470 Jr. Woodworking – Furniture (tables, chairs, benches) (8-11)

1471 Jr. Woodworking – Cabinets/trunks (8-11)

1472 Jr. Woodworking – Shelves (8-11)

1473 Jr. Woodworking – Wildlife Houses (8-11)

1474 Jr. Woodworking – Games (8-11)

1475 Inter. Woodworking – Furniture (tables, chairs, benches) (12-14)

1476 Inter. Woodworking – Cabinets/trunks (12-14)

1477 Inter. Woodworking – Shelves (12-14)

1478 Inter. Woodworking – Wildlife Houses (12-14)

1479 Inter. Woodworking – Games (12-14)

1480 Sr. Woodworking – Furniture (tables, chairs, benches) (15-19)

1481 Sr. Woodworking – Cabinets/trunks (15-19)

1482 Sr. Woodworking – Shelves (15-19)

1483 Sr. Woodworking – Wildlife Houses (15-19)

1484 Sr. Woodworking – Games (15-19)

1485 Jr. Metalworking (8-14)

1486 Sr. Metalworking (15-19)

1487 Jr. Mixed Media Wood/Metal (8-14)

1488 Sr. Mixed Media Wood/Metal (15-19)

DEPARTMENT 15 – Culinary Art

SECTION 1 - FOOD AND NUTRITION

1. Exhibitors must have a recipe card with each exhibit. Project record sheets are NOT required for food exhibits.
2. Exhibitors must bring at least 6 cookies. All other items must be the complete project. (Full loaf of bread, pan of brownies, full cake, full pie, etc.)
3. Cake decorating exhibit may not be bigger than 20 x 20 inches and no more than 2 tiers. A recipe card is required for the frosting. Exhibitors do not need to use an actual cake, any medium may be used.
4. Canning and freezing exhibit must consist of three containers of one item.
5. Frozen items and other perishable items may not be kept on display for the week.
6. If selling food item in auction, please have a duplicate of the project for the buyer.

Class

| | | |
|--------------------------------------|-------------------|---|
| 1501 Jr. Food Preparation (8-11) | 1504 Candy Making | 1507 Freezing |
| 1502 Inter. Food Preparation (12-14) | 1505 Yeast Breads | 1508 Dairy Foods |
| 1503 Sr. Food Preparation (15-19) | 1506 Canning | 1509 Cake Decorating (limited to 2 tiers) |

DEPARTMENT 16 – Demonstration Projects

SECTION 1 - MODELING AND TALENT SHOW

Participants will demonstrate their ability to present themselves and their talent with poise, confidence and accomplishments appropriate for their age.

1. Participants are limited to modeling once. You may choose to model a buymanship, crocheting, knitting, sewing or wearable art project which has been entered at the fair.
2. A completed talent show/modeling record sheet and entry tag **MUST** be given to the superintendent on still exhibit entry day of the fair.
3. Show will be held at 7 p.m. on Friday of fair week.
4. Any talent act of two or more people should be entered in the appropriate class using the oldest member's age.
5. Either a background music MP3 or live accompaniment may be used. If using a live accompaniment, he/she must be of 4-H age. If a MP3 is being used, it must be emailed to email to the superintendent. The email address will be given on the day of still exhibit entry day.

Class

| | | |
|---------------------------|---------------------------------------|--|
| 1601 Modeling (8-14) | 1605 Vocal Music Talent (8-14) | 1608 Instrumental Music Talent (15-19) |
| 1602 Modeling (15-19) | 1606 Vocal Music Talent (15-19) | 1609 Miscellaneous Talent (8-14) |
| 1603 Dance Talent (8-14) | 1607 Instrumental Music Talent (8-14) | 1610 Miscellaneous Talent (15-19) |
| 1604 Dance Talent (15-19) | | |

SECTION 2 - PUBLIC SPEAKING

Participants will be able to compose original presentations and share their knowledge about a chosen subject matter with verbal skills appropriate for their age. Judging scale will be available on website.

1. Demonstrations will be 7-15 minutes in length.
2. Demonstrations may use props and/or visual aids.
3. Speeches and PowerPoints will be 4-7 minutes in length.
4. Props or visual aids are not appropriate for speeches except for power point presentations.
5. Note cards may be used in each category.

Class

1611 Junior Demonstrations (8-14)
1612 Senior Demonstrations (15-19)
1613 Junior Speech (8-14)

1614 Senior Speech (15-19)
1615 Power Point Presentation

SECTION 3 - COLLECTIONS

Class

| | | |
|-----------------|-------------|---|
| 1616 Cards | 1618 Coins | 1620 Dolls |
| 1617 Miniatures | 1619 Stamps | 1621 Other collections not listed above |

Items left for display should cover an area no larger than 2' by 2'. Photos of larger displays may be submitted with representative items for judging.

DEPARTMENT 17 – Educational Projects

- Exhibits may consist of:
 - a poster (28"X22") depicting some aspect of learning in the project area.
 - and/or a notebook with a collection of information learned in the project.
 - and/or a three-dimensional display with maximum dimensions of 16"X16"X16".
 - and/or an item made by the exhibitor.
- Judging will be based on relevancy of display to what the member learned, message or theme presented, and design (including originality, lettering, color, symbols and models used).
- Project record sheets are required for all projects in this area.

SECTION 1 – EDUCATIONAL POSTERS

Learning Objective: Youth will be able to demonstrate general knowledge of animal; animal diseases, nutrition, and care; or any other scientific study or demonstrate proper safety skills (farm, home, childcare, or outdoor survival)

Class

| | |
|---|---|
| 1701 Veterinary Science | 1705 Farm Safety Educational Exhibit |
| 1702 Small animal poster and notebook | 1706 Home Safety Educational Exhibit |
| 1703 Horseless horse exhibit | 1707 Child Care Educational Exhibit |
| 1704 Leader Dog Exhibit Notebook and Poster | 1708 Outdoor Survival Educational Exhibit |

SECTION 2 - SMALL ANIMAL PROJECT RECORDS

Small animal project records have been moved to each of the species pages.

SECTION 3 - LARGE ANIMAL PROJECT RECORDS

Youth will learn to keep accurate records of all costs related to raising an animal or animals.

Class

| | |
|-----------------------------------|----------------------------|
| 1709 Beef Project Records | 1712 Sheep Project Records |
| 1710 Dairy Feeder Project Records | 1713 Swine Project Records |
| 1711 Dairy Project Records | 1714 Horse Project Records |

SECTION 4 - ENVIRONMENTAL EDUCATION

Youth will develop an understanding of environmental issues and various forms of energy, and be able to discuss and demonstrate their increase in knowledge about the topics listed below.

Class

| | | |
|------------------------------|-------------------------|-----------------------------|
| 1715 Fly tying | 1720 Water Resources | 1725 Rocketry and Aerospace |
| 1716 Recycling | 1721 Forestry and Trees | 1726 Electrical |
| 1717 Entomology | 1722 Air and Weather | 1727 Electronics |
| 1718 Soils, Rocks & Minerals | 1723 Animals and Fish | 1728 Petroleum Power |
| 1719 Wildflowers and Plants | 1724 Landscape design | 1729 Small Engine |
| | | 1730 Automotive |

SECTION 5 - EXPLORING YOUR HERITAGE

Youth will be able to demonstrate through their exhibit and project record increased knowledge about the topics listed below. Youth will learn to research and document history and development of selected topics.

Class

| | | |
|---|----------------------|------------------------------------|
| 1731 Making and using Potpourri | 1734 Tin Punch | 1738 Holiday Decorating |
| 1732 Dried Flowers, Seeds and Fruit Art | 1735 Miscellaneous | 1739 Heritage Gardening |
| 1733 Candle Making | 1736 Sand Art | 1740 Food Traditions |
| | 1737 Dough Creations | 1741 Family and Community Folklore |

SECTION 6 - SHOOTING SPORTS

The event will be held at the Isabella County Sportsman Club

Youth will demonstrate proper safety skills and proper use of shooting equipment and show an increase of knowledge through record keeping.

1. Must be an enrolled member in Isabella County Shooting Sports Program.
2. Youth may use their own equipment or use the club's equipment, if needed.
3. Youth will be given A, B, or C rating in addition to single placing and 1st place trophies.

| | |
|--|---|
| 1742 Inter. .22 Field Rifle 12-14 | 1756 Jr. Sighted Bow 8-11 |
| 1743 Sr. .22 Field Rifle 15-19 | 1757 Inter. Sighted Bow 12-14 |
| 1744 Inter. Trapshooting 12-14 | 1758 Sr. Sighted Bow 15-19 |
| 1745 Sr. Trapshooting 15-19 | 1759 Jr. Open Archery 8-11 |
| 1746 Jr. 3-position Air Rifle 8-11 | 1760 Inter. Open Archery 12-14 |
| 1747 Inter. 3-Position Sporter Air Rifle 12-14 | 1761 Sr. Open Archery 15-19 |
| 1748 Sr 3-Position Sporter Air Rifle 15-19 | 1762 3-D Archery Jr. Compound Open 8-11 |
| 1749 Traditional Muzzleloaders 12-19 | 1763 3-D Archery Inter. Compound Open 12-14 |
| 1750 Jr. BB Gun 8-11 | 1764 3-D Archery Sr. Compound Open 15-19 |
| 1751 Inter. BB Gun 12-14 | 1765 3-D Archery Jr. Recurve Open 8-11 |
| 1752 Sr BB Gun 15-19 | 1766 3-D Archery Inter. Recurve Open 12-14 |
| 1753 Jr. Unsighted Bow 8-11 | 1767 3-D Archery Sr. Recurve Open 15-19 |
| 1754 Inter. Unsighted Bow 12-14 | 1768 Inter. Skeet 12-14 |
| 1755 Sr. Unsighted Bow 15-19 | 1769 Sr. Skeet 15-19 |

SECTION 7 - CREATIVE WRITING

Exhibitors will develop creative language and writing skills and learn to present work in a creative, professional manner.

1. The exhibitor must turn their writing project in to the MSU Extension office by Wednesday, July 9th. Exhibitors will meet with the judge on entry day.
2. Project record sheet is to be turned in with project.

Class

1770 Short Stories

1771 Poetry

SECTION 8 - BUYMANSHIP

Exhibitors will demonstrate an increased knowledge of textiles and their care and learn to be better consumers of finished products. See additional notes at www.canr.msu.edu/isabella/isabella_county_4_h.

Class

1772 Buymanship - 8-14

1773 Buymanship - 15-19

SECTION 9 - PERSONAL GROWTH AND DEVELOPMENT

Youth will be able to demonstrate and verbally share their leadership development. Interview skills and writing skills will be enhanced. Guidelines and applications for classes and awards below should be obtained from the Extension Office.

Class

1774 Jr. Leadership - 10-12

1775 Teen Leadership - 13-19

1776 4-H Achievement Booth - 12-14

1777 4-H Achievement Booth - 15-19

Outstanding 4-H member (15 - 19 yr olds)

Chester Brown Leadership Development (13 - 19 yr olds) cash award from sponsor.

SECTION 10 - PERSONAL, HOUSEHOLD, AND PET CARE

Youth will develop skills for making homemade care products and demonstrate their increased knowledge through their exhibit. Youth will develop an understanding of what ingredients are safe for desired application or what ingredients are safe for pet consumption.

1. Exhibitors must have a recipe card with each exhibit. Project record sheets are NOT required for personal, household, and pet care exhibits.
2. Personal, household, and pet care exhibits must consist of three containers of one item.
3. The three containers and recipe card should be displayed in a size appropriate container or basket.
4. Exhibitors must have knowledge that their product is safe for use or food/snack is safe for pets to eat.

Class

1778 Personal Care - Any product applied to the body for personal care. (Soap, lotion, lip balm, ointment, deodorant, etc)

1779 Household Care - Any product used to care for your household. (Dish soap, laundry soap, window cleaner, room spray, etc.)

1780 Pet Care - Any product to care for your pet. (Wash, hot spot salve, fly spray for horses, cat cleaning wipes, etc.)

1781 Pet Food/Snack - Any product safe for pets to eat. (Bird seed cake, dog biscuits, hamster food, etc.)