

# STILL EXHIBIT BUILDING

Becki Crampton...4-H Still Exhibit Bldg. Superintendent

Exhibits will be entered on the first Saturday of fair, from 9 am -1 pm.

## CLOVERBUDS

Participation ribbons will be given. Members and parents should consult club leader or Isabella County Leader Handbook for further guidelines.

## 4-H AND FFA

1. All exhibitors in the Departments 12-17 must complete a project record sheet to be shown to the Superintendent at the time of judging. Record sheets are available from leaders or the Extension Office. Projects entered without a record sheet will not be considered for honor or champion awards.
2. Project guidelines available from the Extension Office.
3. Projects must be the original work of the exhibitor.

## DEPARTMENT 12

Agricultural products or commodities

### SECTION 1 - FIELD CROPS - BEANS

Exhibitor must show 6 stalks of this year's crop or 1/2 peck of last year's crop.

Class

1201 Soybeans

1202 Edible Beans

### SECTION 2 - FIELD CROPS - SMALL GRAINS

Exhibitor must show 1/2 peck of harvested grain.

Class

1203 Wheat

1204 Oats

1205 Barley

### SECTION 3 - FIELD CROPS - CORN, POTATOES, AND HAY

1206 Corn - 3 stalks of this year's crop or 1/2 peck of last year's crop

1207 Hay - one flake, approx. 16" X 18"

1208 Potatoes - 12 tubers

### SECTION 4 - BEEKEEPING

1209 Two one-pound jars of extracted honey

1212 One-pound wax

1210 Two sections of cut honeycomb

1213 Beekeeping

1211 Two sections of other comb honey

## DEPARTMENT 13

Floriculture and Horticulture

**All exhibits in this department entered on the first Saturday of fair week**

### SECTION 1 – Vegetables and Fruit

1. All vegetables must have been grown by the exhibitor.
2. Exhibitors should follow the 4-H "Selecting Vegetables for Exhibit" book for preparing their exhibit.
3. Paper plates will be available.

4. Boxes should be approximately 16" X 7" x 5"

Class

- 1301 Beg Gardener (8-11) 1 plate of 1 kind of vegetable or fruit
- 1302 Jr Gardener (12-14) 3 plates of 3 kinds of vegetables or fruit
- 1303 Sr. Gardener (15-19) Box of 5-8 kinds of vegetables or fruit
- 1304 Artistic Vegetable or Fruit Display - Variety of vegetables or fruit arranged artistically in container of choice

**SECTION 2 - CONTAINER GARDENING**

Class

- 1305 Indoor plant container
- 1306 Outdoor plant container

**SECTION 3- OUTDOOR GARDEN CONTEST**

1. All exhibitors are required to have their own designated area of garden and must be responsible for planning, planting, and keeping the garden free of weeds.
2. Exhibitor must have, at the time of judging, a poster with a story and photos of your garden ready to be displayed at the fair.
3. Garden Plot will be judged the week prior to entry day of fair. Superintendent will contact you to set up time to be judged.
4. Additional guidelines are available at the Extension Office.

Class

- 1307 Flower Garden
- 1308 Vegetable or Fruit Garden

**SECTION 4 - FLOWER DESIGNS**

Class

- 1309 Fresh Flower Arrangements
- 1310 Dried Flower Arrangements
- 1311 Silk Flower Arrangements
- 1312 Corsages

**DEPARTMENT 14**

Artwork

This department includes any two-dimensional or three-dimensional original fine artwork, paper products or folk artwork/crafts, which is judged on the creative quality and/or presentation quality of the piece. Matted and ready for show. Framing not necessary.

**SECTION 1 - PAINTING & DRAWING**

All pictures need a **hook** on the back so that they can be hung and ready for show. No projects on paper.

Class

- 1401 Mixed Medium
- 1402 Stenciling
- 1403 Sketching and Drawing - pencil, pen, charcoal
- 1404 Painting, watercolor, acrylic, oil
- 1405 Crayon, colored pencils, pastels (mixed medium)
- 1406 Fair Banner - DEADLINE July 1st- to Extension Office. A color drawing measuring 8 ½" x 11" with ½" of space on each edge, must depict some phase of Isabella County agriculture and/or fair scene. Cover must include fair name, city, 4-H and FFA emblems or names and the year 2024. This award may be won only once. Drawings will be judged at the July Fair Board meeting. Banner will be hung in the Food Stand (or Still Exhibit Barn).

**SECTION 2 – BASKETRY**

Class

- 1407 Woven - (8-11)
- 1408 Woven (12-14)
- 1409 Woven (15-19)

### **SECTION 3 - GLASS, PLASTIC, WOOD, PAPER & STONE ART**

#### Class

1410 Stained glass	1421 Mosaics	1430 Stamp Art
1411 Glass etching	1422 Duct Tape Creations	1431 Paper Mache
1412 Sun catchers	1423 Zipper art	1432 Quilling
1413 Jewelry	1424 Wood Art (home décor)	1434 Paper Art
1414 Models (original design)	1425 Painted glass, plastic, wood or stone art (barn quilt)	1435 Scrapbooks - Junior (8-14)
1415 Stepping stones	1426 Painted ceramic (not from greenware)	1436 Scrapbooks - Senior (15-19)
1416 Holiday ornament	1427 Package Decorating	First and second year scrapbookers may submit 2-4 completed pages in a binder for judging. Advanced members must submit a completed book of at least six pages.
1417 Sculpture	1428 Decoupage, Mod Podge	1437 Diamond Art
1418 Stone creations	1429 Origami and Paper Folding	
1419 Beadwork		
1420 Wood Burning		

### **SECTION 4 - FIBER ART**

#### Class

1438 String Art	1442 Weaving and dying	1446 Cross Stitch
1439 Macrame	1443 Needlepoint	1447 Polar Fleece Items
1440 Holiday Decorations	1444 Home Decorations/Interior Design	1448 Rug Making
1441 Latch Hook	1445 Embroidery	1449 Felting
		1450 Punch Needle

### **SECTION 5 - WEARABLE ART**

#### Class

1451 Tie dying	1453 Beading on garments
1452 Fabric painting	1454 Embroidery on garment

### **SECTION 6 - SEWING (WEARABLE)**

#### Class

- 1455 Junior Sewing (8 -14)
- 1456 Senior Sewing (15-19)

### **SECTION 7 - SEWING (NON-WEARABLE)**

See additional examples at [www.canr.msu.edu/isabella/isabella\\_county\\_4\\_h](http://www.canr.msu.edu/isabella/isabella_county_4_h).

#### Class

- 1457 Quilting (hand & machine)
- 1458 Sewing (non-wearable items)

### **SECTION 8 - KNITTING and CROCHETING**

See additional examples at [www.canr.msu.edu/isabella/isabella\\_county\\_4\\_h](http://www.canr.msu.edu/isabella/isabella_county_4_h).

#### Class

- |                              |                                |
|------------------------------|--------------------------------|
| 1459 Junior Knitting (8-14)  | 1461 Junior Crocheting (9-14)  |
| 1460 Senior Knitting (15-19) | 1462 Senior Crocheting (15-19) |

### **SECTION 9 - LEATHERCRAFT**

#### Class

- 1463 Junior Leathercraft (8-14)
- 1464 Senior Leathercraft (15-19)

## SECTION 10- CERAMICS AND POTTERY

**Exhibitors must have cleaned own greenware in ceramic classes.**

Class

1465 Junior Ceramic (8-14)  
1466 Senior Ceramic (15-19)

1467 Pottery  
1468 Porcelain

## SECTION 11 - PHOTOGRAPHY

1. Exhibit must be titled and/or captioned neatly.
2. No plastic covering or frames over photos.
3. All exhibits except photo stories and photo journalism will be **one (1)** 8" X 10" photo mounted on a 11" X 14" board 1/8" thick. Matting is optional.
4. Exhibits will be judged on photographic skills, showmanship and personal knowledge.

Class

1469 Beginning Photography (9-11)  
1470 Intermediate Photography (12-14)  
1471 Senior Photography (15-19)  
1472 Photo story: 4-6 photos no larger than 4"X6", mounted on 16"X20" board  
1473 Photo Journalism: one 8"X10" photo on 11"X14" board with a paragraph describing the photo  
1474 Digital Photo Art

## SECTION 12 – WOODWORKING

Class

1475 Junior Woodworking (8-11)  
1476 Intermediate Woodworking (12-14)  
1477 Senior Woodworking (15-19)

## SECTION 13 - METALWORKING

**Learning Objective:** Youths will be able to demonstrate through their exhibit and project record increased knowledge about metalworking.

Class

1478 Jr. Metal Exhibit, 8-14  
1479 Sr. Metal Exhibit, 15-19

## DEPARTMENT 15

Culinary Art

### SECTION 1 - FOOD AND NUTRITION

1. Exhibitors must have a recipe card with each exhibit. Project record sheets are NOT required for food exhibits.
2. Exhibitors must bring at least 6 cookies. All other items must be the complete project. (Full loaf of bread, pan of brownies, full cake, full pie, etc.)
3. Cake decorating exhibit may not be bigger than 20 x 20 inches and no more than 2 tiers. A recipe card is required for the frosting. Exhibitors do not need to use an actual cake, any medium may be used.
4. Canning and freezing exhibit must consist of three containers of one item.
5. Frozen items and other perishable items may not be kept on display for the week.
6. If selling food item in auction, please have a duplicate of the project for the buyer.

Class

1501 Food Preparation (8-11)	1504 Candy Making	1507 Freezing
1502 Food Preparation (12-14)	1505 Yeast Breads	1508 Dairy Foods
1503 Food Preparation (15-19)	1506 Canning	1509 Cake Decorating (limited to 2 tiers)

## DEPARTMENT 16

### Demonstration Projects

This department is open to exhibitors 8-19.

### SECTION 1 - MODELING AND TALENT SHOW

**Learning Objective:** Participants will demonstrate their ability to present themselves and their talent with poise, confidence and accomplishments appropriate for their age.

1. Participants are limited to modeling once. You may choose to model a buymanship, crocheting, knitting, sewing or wearable art project which has been entered at the fair.
2. A completed talent show/modeling record sheet and entry tag **MUST** be given to the superintendent on still exhibit entry day of the fair.
3. Show will be held at 7 p.m. on Friday of fair week.
4. Any talent act of two or more people should be entered in the appropriate class using the oldest member's age.
5. Either a background music CD or live accompaniment may be used. If using a live accompaniment, he/she must be of 4-H age.

Class

1601 Modeling (8-14)	1605 Vocal Music Talent (8-14)	1608 Instrumental Music Talent (15-19)
1602 Modeling (15-19)	1606 Vocal Music Talent (15-19)	1609 Miscellaneous Talent (8-14)
1603 Dance Talent (8-14)	1607 Instrumental Music Talent (8-14)	1610 Miscellaneous Talent (15-19)
1604 Dance Talent (15-19)		

### SECTION 2 - PUBLIC SPEAKING

**Learning Objective:** Participants will be able to compose original presentations and share their knowledge about a chosen subject matter with verbal skills appropriate for their age. Judging scale will be available on website.

1. Demonstrations will be 7-15 minutes in length.
2. Demonstrations may use props and/or visual aids.
3. Speeches and PowerPoints will be 4-7 minutes in length.
4. Props or visual aids are not appropriate for speeches except for power point presentations.
5. Note cards may be used in each category.

Class

- 1611 Junior Demonstrations (8-14)
- 1612 Senior Demonstrations (15-19)
- 1613 Junior Speech (8-14)
- 1614 Senior Speech (15-19)
- 1615 Power Point Presentation

### SECTION 3 - COLLECTIONS

Class

1616 Cards	1618 Coins	1620 Dolls
1617 Miniatures	1619 Stamps	1621 Other collections not listed above

Items left for display should cover an area no larger than 2' by 2'. Photos of larger displays may be submitted with representative items for judging.

## DEPARTMENT 17

### Educational Projects

This department is open to exhibitors aged 8-19.

1. Exhibits may consist of:
  - a poster (28"X22") depicting some aspect of learning in the project area.
  - and/or a notebook with a collection of information learned in the project.
  - and/or a three-dimensional display with maximum dimensions of 16"X16"X16".
  - and/or an item made by the exhibitor.
2. Judging will be based on relevancy of display to what the member learned, message or theme presented, and design (including originality, lettering, color, symbols and models used).
3. Project record sheets are required for all projects in this area.

### SECTION 1 – EDUCATIONAL POSTERS

**Learning Objective:** Youth will be able to demonstrate general knowledge of animal; animal diseases, nutrition, and care; or any other scientific study or demonstrate proper safety skills (farm, home, childcare, or outdoor survival)

#### Class

1701 Veterinary Science	1705 Farm Safety Educational Exhibit
1702 Small animal poster and notebook	1706 Home Safety Educational Exhibit
1703 Horseless horse exhibit	1707 Child Care Educational Exhibit
1704 Leader Dog Exhibit Notebook and Poster	1708 Outdoor Survival Educational Exhibit

### SECTION 2 - SMALL ANIMAL PROJECT RECORDS

**Small animal project records have been moved to each of the species pages.**

### SECTION 3 - LARGE ANIMAL PROJECT RECORDS

**Learning Objectives:** Youth will learn to keep accurate records of all costs related to raising an animal or animals. Organizational skills, writing skills and math skills will be used to complete forms and be enhanced.

#### Class

1709 Beef Project Records	1712 Sheep Project Records
1710 Dairy Feeder Project Records	1713 Swine Project Records
1711 Dairy Project Records	1714 Horse Project Records

### SECTION 4 - ENVIRONMENTAL EDUCATION

**Learning Objective:** Youth will develop an understanding of environmental issues and various forms of energy, and be able to discuss and demonstrate their increase in knowledge about the topics listed below.

#### Class

1715 Fly tying	1720 Water Resources	1725 Rocketry and Aerospace
1716 Recycling	1721 Forestry and Trees	1726 Electrical
1717 Entomology	1722 Air and Weather	1727 Electronics
1718 Soils, Rocks & Minerals	1723 Animals and Fish	1728 Petroleum Power
1719 Wildflowers and Plants	1724 Landscape design	1729 Small Engine
		1730 Automotive

## SECTION 5 - EXPLORING YOUR HERITAGE

**Learning Objective:** Youth will be able to demonstrate through their exhibit and project record increased knowledge about the topics listed below. Youth will learn to research and document history and development of selected topics.

### Class

1731 Making and using Potpourri	1734 Tin Punch	1738 Holiday Decorating
1732 Dried Flowers, Seeds and Fruit Art	1735 Miscellaneous	1739 Heritage Gardening
1733 Candle Making	1736 Sand Art	1740 Food Traditions
	1737 Dough Creations	1741 Family and Community Folklore

## SECTION 6 - SHOOTING SPORTS

The event will be held at the Isabella County Sportsman Club

**Learning Objective:** Youth will demonstrate proper safety skills and proper use of shooting equipment and show an increase of knowledge through record keeping.

1. Must be an enrolled member in Isabella County Shooting Sports Program.
2. Youth may use their own equipment or use the club's equipment, if needed.
3. Youth will be given A, B, or C rating in addition to single placing and 1st place trophies.

1742 Jr .22 Field Rifle 12-14	1757 Jr Sighted Bow 12-14
1743 Sr .22 Field Rifle 15-19	1758 Sr Sighted Bow 15-19
1744 Jr. Trapshooting 12-14	1759 Beg Open Archery 8-11
1745 Sr Trapshooting 15-19	1760 Jr Open Archery 12-14
1746 Beginner 3-position Air Rifle 8-11	1761 Sr Open Archery 15-19
1747 Jr 3-Position Sporter Air Rifle 12-14	1762 3-D Archery Beg. Unsighted Bow 8-11
1748 Sr 3-Position Sporter Air Rifle 15-19	1763 3-D Archery Jr. Unsighted Bow 12-14
1749 Traditional Muzzleloaders 12-19	1764 3-D Archery Sr. Unsighted Bow 15-19
1750 Beginner BB Gun 8-11	1765 3-D Archery Beg. Sighted Bow 8-11
1751 Jr BB Gun 12-14	1766 3-D Archery Jr. Sighted Bow 12-14
1752 Sr BB Gun 15-19	1767 3-D Archery Sr. Sighted Bow 15-19
1753 Beg Unsighted Bow 8-11	1768 3-D Archery Beg. Open 8-11
1754 Jr Unsighted Bow 12-14	1769 3-D Archery Jr. Open 12-14
1755 Sr Unsighted Bow 15-19	1770 3-D Archery Sr. Open 15-19
1756 Beg Sighted Bow 8-11	

## SECTION 7 - CREATIVE WRITING

**Learning Objectives:** Youths will develop creative language and writing skills and learn to present work in a creative, professional manner.

1. The exhibitor must turn their writing project in to the MSU Extension office by Friday, July 10<sup>th</sup>. Exhibitors will meet with judge on entry day.
2. Project record sheet is to be turned in with project.

### Class

- 1771 Short Stories
- 1772 Poetry

## SECTION 8 - BUYMANSHIP

**Learning Objectives:** Exhibitors will demonstrate an increased knowledge of textiles and their care and learn to be better consumers of finished products. See additional notes at [www.canr.msu.edu/isabella/isabella\\_county\\_4\\_h](http://www.canr.msu.edu/isabella/isabella_county_4_h).

Class

1773 Buymanship - 8-14

1774 Buymanship - 15-19

## **SECTION 9 - PERSONAL GROWTH AND DEVELOPMENT**

**Learning Objectives:** Youth will be able to demonstrate and verbally share their leadership development. Interview skills and writing skills will be enhanced.

1. Guidelines and applications for classes and awards below should be obtained from the Extension Office.

Class

1775 Jr. Leadership - 10-12

1776 Teen Leadership - 13-19

1777 4-H Achievement Booth - 12-14

1778 4-H Achievement Booth - 15-19

Outstanding 4-H member (15 - 19 yr olds)

Chester Brown Leadership Development (13 - 19 yr olds) cash award from sponsor.

## **SECTION 10 - PERSONAL, HOUSEHOLD, AND PET CARE**

**Learning Objective:** Youth will develop skills for making homemade care products and demonstrate their increased knowledge through their exhibit. Youth will develop an understanding of what ingredients are safe for desired application or what ingredients are safe for pet consumption.

1. Exhibitors must have a recipe card with each exhibit. Project record sheets are NOT required for personal, household, and pet care exhibits.
2. Personal, household, and pet care exhibits must consist of three containers of one item.
3. The three containers and recipe card should be displayed in a size appropriate container or basket.
4. Exhibitors must have knowledge that their product is safe for use or food/snack is safe for pets to eat.

Class

1779 Personal Care

1780 Household Care

1781 Pet Care

1782 Pet Food/Snack

Personal Care: Any product applied to the body for personal care. (Hand or body soap, lotion, lip balm, ointment, deodorant, etc)

Household Care: Any product used to care for your household. (Dish soap, laundry soap, window cleaner, room spray, etc.)

Pet Care: Any product to care for your pet. (Wash, hot spot salve, fly spray for horses, cat cleaning wipes, etc.)

Pet Food/Snack: Any product safe for pets to eat. (Bird seed cake, dog biscuits, hamster food, etc.)